

וָאֵרָא

**VA'ERA - I APPEARED**



TORAH – SH'MOT (EXO) 6:2 – 9:35

**B'RIT HADASHAH – 2 CORINTHIANS 6:14 - 7:1**

**Sh'mot (Exodus) 6**

*2 G-d spoke to Moshe; he said to him, "I am ADONAI. 3 I appeared to Avraham, Yitz'chak and Ya'akov as El Shaddai, although I did not make Myself known to them by My name, Yud-Heh-Vav-Heh [[ADONAI]].*

**2 CORINTHIANS 6:14 - 7:1**

**14 Do not yoke yourselves together in a team with unbelievers. For how can righteousness and lawlessness be partners? What fellowship does light have with darkness?**

**D'varim (Deu) 22**

*10 You are not to plow with an ox and a donkey together.*

**Sh'mot (Exo) 13**

*13(a) Every firstborn from a donkey, you are to redeem with a lamb; ....*

**Yochanan (John) 12**

*14 After finding a donkey colt, Yeshua mounted it, just as the Tanakh says-  
15 "Daughter of Tziyon, don't be afraid! Look! your King is coming, sitting on a donkey's colt."*

**Mattityahu (Matt) 11:29-30**

29 *Take my yoke upon you and learn from me, because I am gentle and humble in heart, and you will find rest for your souls.* 30 *For my yoke is easy, and my burden is light."*

**15 What harmony can there be between the Messiah and B'liya'al? What does a believer have in common with an unbeliever? 16 What agreement can there be between the temple of G-d and idols? For we are the temple of the living G-d- as G-d said, "I will house myself in them,... and I will walk among you. I will be their G-d, and they will be my people."**

How many rhetorical questions were asked of the Corinthians in the above 3 verses (vs. 14,15,16)? What is the significance of each question? Hint: Think of some of the parables.

Does separation mean isolation? Do unbelievers and believers have different purposes in life?

**Mishlei (Pro) 4**

18 *But the path of the righteous is like the light of dawn, shining ever brighter until full daylight.* 19 *The way of the wicked is like darkness; they don't even know what makes them stumble.*

*"I will house myself in them,... and I will walk among you. I will be their G-d, and they will be my people."*

**Yechezk'el (Eze) 37**

27 *My home will be with them; I will be their G-d, and they will be my people.*

**17 Therefore ADONAI says, "Go out from their midst; separate yourselves; don't even touch what is unclean. Then I myself will receive (Greek #1523 - eivside,comai) you.**

**Yayikra (Lev) 26**

13 *I am ADONAI your G-d, who brought you out of the land of Egypt, so that you would not be their slaves. I have broken the bars of your yoke, so that you can walk upright.*

**Yesha'yahu (Isa) 52**

11 *Leave! Leave! Get out of there! Don't touch anything unclean! Get out from inside it, and be clean, you who carry ADONAI's temple equipment.*

**Yechezk'el (Eze) 20**

41 *I will accept you with your sweet aroma when I bring you out from the peoples and gather you out of the countries where you were scattered; and through you I will manifest my holiness in the sight of the nations.*

***"Then I myself will receive (Greek #1523 - eivsde,comai) you"***

**Strong's #1523 eivsde,comai eisdechomai {ice-dekh'-om-ahee}**

Meaning: 1) to receive kindly, to treat with favor.

The Greek verb used by Paul, eisdexmoai [eisdechomai] **eivsde,comai** does mean "I will welcome you"; or "I will receive you"; however, the same Greek finite verb is also used to translate the Hebrew word for the "gathering" of the people scattered among the nations (Hos. 8:10; Zech. 10:8,10; Jer. 23:3; Ezek. 11:7) ....

Beale, G., Carson D. (2007). *Commentary on the new testament use of the old testament.*

### **Yirmeyahu (Jer) 23**

3 *"I myself will gather (קָבַץ qavats) what remains of my flock from all the countries where I have driven them and bring them back to their homes, and they will be fruitful and increase their numbers.*

**Although a different word than quavats, the word sh'ma can also represent a gathering!**

<sup>KJV</sup> **1 Samuel 15**

4 <sup>(a)</sup> *And Saul gathered (שָׁמַע- Shema) the people together, ....*

### **D'varim (Deut) 6**

4 *"Sh'ma (שָׁמַע) Yisra'el! ADONAI Eloheinu, ADONAI echad.*

[Hear (Gather), Isra'el! ADONAI our G-d, ADONAI is one];

***18 In fact, I will be your Father, and you will be my sons and daughters.' says ADONAI-Tzva'ot."***

### **Yesha'yahu (Isa) 43**

6 *I will say to the north, 'Give them up!' and to the south, 'Don't hold them back! Bring my sons from far away, and my daughters from the ends of the earth, 7 everyone who bears my name, whom I created for my glory- I formed him, yes, I made him."*

### **Galatians 4**

6 *Now because you are sons, G-d has sent forth into our hearts the Spirit of his Son, the Spirit who cries out, "Abba!" (that is, "Dear Father!").*

### **Sh'mu'el Bet (2 Sam) 7**

14 *I will be a father for him [Solomon], and he will be a son for Me. If he does something wrong, I will punish him with a rod and blows, just as everyone gets punished;*

## 2 Corinthians 7

**1** *Therefore, my dear friends, since we have these promises, let us purify ourselves from everything that can defile either body or spirit, and strive to be completely holy, out of reverence for G-d.*

### Titus 2:11-12

11 *For G-d's grace, which brings deliverance, has appeared to all people. 12 It teaches us to renounce godlessness and worldly pleasures, and to live self-controlled, upright and godly lives now, in this age;*

What defiles the body; the spirit?

## Yayikra (Lev) 26

12 *but I will walk among [in] you and be your G-d, and you will be My people.*

וְהִתְהַלַּכְתִּי בְּתוֹכְכֶם וְהָיִיתִי לָכֶם לֵאלֹהִים וְאַתֶּם תְּהִיוּ לִי לְעָם: