

# בְּשַׁלַּח

B'SHALLACH - AFTER HE HAD LET GO



TORAH – SH'MOT (EXODUS) 13:17 – 17:16

B'RIT HADASHAH – YOCHANAN (JOHN) 6:25-35

**Sh'mot (Exodus) 16**

**14** *When the dew had evaporated, there on the surface of the desert was a fine flaky substance, as fine as frost on the ground. 15* *When the people of Isra'el saw it, they asked each other, "Man hu (manna)? [What is it?]" because they didn't know what it was. Moshe answered them, "It is the bread which ADONAI has given you to eat.*

**Tehillim (Psalm) 78**

**24** *He rained down man (manna) on them as food; He gave them grain from heaven-*

**Note that in this chapter there are four responses to Yeshua:**

1) seeking vv. 22-40; 2) murmuring vv.41-51; 3) striving vv.52-59; 4) departing vv.60-71

**Yochanan (John) 6**

**25 When they found Him on the other side of the lake, they asked him, "Rabbi, when did you get here?"**

Why didn't Yeshua answer their question?

**26 Yeshua answered, "Yes, indeed! I tell you, you're not looking for me because you saw miraculous signs, but because you ate the bread and had all you wanted!"**

**Yochanan (John) 6**

*2 and a large crowd followed him, because they had seen the miracles he had performed on the sick.*

**Yochanan (John) 6**

*11 Then Yeshua took the loaves of bread, and, after making a b'rakhah, gave to all who were sitting there, and likewise with the fish, as much as they wanted.*

Was the crowd more interested in their own needs than those of others?

**27 Don't work for the food which passes away but for the food that stays on into eternal life, which the Son of Man will give you. For this is the one on whom G-d the Father has put his seal."**

<sup>NAU</sup> **Isaiah 55**

*2 "Why do you spend money for what is not bread, And your wages for what does not satisfy? Listen carefully to Me, and eat what is good, And delight yourself in abundance.*

**28 So they said to him, "What should we do in order to perform the works of G-d?"**

Why is it that they picked up on Yeshua's word "work" and not "eternal life"? Do people only hear what they want to hear in a teaching/sermon?

**Ephesians 2**

*8 For you have been delivered by grace through trusting, and even this is not your accomplishment but G-d's gift. 9 You were not delivered by your own actions; therefore no one should boast.*

**29 Yeshua answered, "Here's what the work of G-d is: to trust in the One He sent!"**

How do you "trust" in Yeshua?

**30 They said to him, "Nu, what miracle will you do for us, so that we may see it and trust you? What work can you perform?"**

**1 Corinthians 1**

*21 For G-d's wisdom ordained that the world, using its own wisdom, would not come to know Him. Therefore G-d decided to use the "nonsense" of what we proclaim as his means of saving those who come to trust in it. 22 Precisely because Jews ask for signs and Greeks try to find wisdom,*

Have you ever asked G-d for a sign/miracle to help you trust in Him? If so, why?

**31 Our fathers ate man (manna) in the desert- as it says in the Tanakh, 'He gave them bread from heaven to eat.'**

The people quoted to Yeshua a portion of Tehillim (Psalm) 78. Was this an appropriate Scripture to quote to Him?

**Tehillim (Psa) 78**

*21 Therefore, when ADONAI heard, he was angry; fire blazed up against Ya'akov; his anger mounted against Isra'el; 22 because they had no faith in G-d, no trust in His power to save. 23 So He commanded the skies above and opened the doors of heaven. **24 He rained down man (manna) on them as food; He gave them grain from heaven-** 25 mortals ate the bread of angels; He provided for them to the full.*

Have you ever heard someone misquoting or using Scripture out of context?

Note Tom Dashle's speech to congress on 9/12/01 in which he uses Isaiah 9:10.

<sup>NAU</sup> (Isa) 9

8 *The Lord sends a message against Jacob, And it falls on Israel. 9 And all the people know it, That is, Ephraim and the inhabitants of Samaria, Asserting in pride and in arrogance of heart: **10 "The bricks have fallen down, But we will rebuild with smooth stones; The sycamores have been cut down, But we will replace them with cedars."** 11 Therefore the LORD raises against them adversaries from Rezin And spurs their enemies on, 12 The Arameans on the east and the Philistines on the west; And they devour Israel with gaping jaws. In spite of all this, His anger does not turn away And His hand is still stretched out. 13 Yet the people do not turn back to Him who struck them, Nor do they seek the LORD of hosts.*

**32 Yeshua said to them, "Yes, indeed! I tell you it wasn't Moshe who gave you the bread from heaven. But my Father is giving you the genuine bread from heaven;**

Why do people focus on what man does instead of what G-d does through man?

**33 for G-d's bread is the one who comes down out of heaven and gives life to the world."**

Do you think that they heard Yeshua stating that He was giving "life to the world"?

What's the difference with food that "sustains life" and food that "gives life"?

**34 They said to him, "Sir, give us this bread from now on."**

Were they ready at this point of time to receive salvation (genuine bread)?

**35 Yeshua answered, "I am the bread which is life! Whoever comes to Me will never go hungry, and whoever trusts in Me will never be thirsty."**

What are the two requirements that Yeshua gave them?