

נֹחַ

NOACH - NOAH



TORAH – B'RESHEET (GEN) 6:9 – 11:32

B'RESHEET (GENESIS) 6

12 G-d saw the earth, and, yes, it was corrupt (תַּחַת); for all living beings had corrupted (תַּחַת) their ways on the earth.

13 G-d said to Noah, "The end of all living beings has come before Me, for because of them the earth is filled with violence (חַמָּס). I will destroy (תַּחַת) them along with the earth.

חַמָּס Hamas - Meaning: *violence, wrong*

B'RESHEET (GENESIS) 7

1 ADONAI said to Noach, "Come into the ark, you and all your household; for I have seen that you alone in this generation are righteous before me.

7 Noach went into the ark with his sons, his wife and his sons' wives, because of the floodwaters. 8 Of clean animals, of animals that are not clean, of birds, and of everything that creeps on the ground, 9 couples, male and female, went in to Noach in the ark, as G-d had ordered Noach. 10 After seven days the water flooded the earth.

"After seven days the water flooded the earth" Why did G-d wait another seven days to begin flooding the earth after Noach entered the ark? Ref: 2 Kefa (Peter) 3:9

17 The flood was forty days on the earth; the water grew higher and floated the ark, so that it was lifted up (נָשָׂא nasa) off the earth.

Why was there no mention of a steering device, sails, or an oar for the ark?

18 The water overflowed the earth and grew deeper, until the ark floated (הָלַךְ halak - walk, go, come, movement) on the surface of the water.

What other arks are mentioned in the Bible? What is the purpose of arks?

"the ark floated" (הָלַךְ halak - walk, go, come, movement)

^{NAU} Matthew 14

24 But the boat was already a long distance from the land, battered by the waves; for the wind was contrary (hostile). 25 And in the fourth watch of the night He [Yeshua] came to them, walking on the sea.

19 The water overpowered the earth mightily (תַּחַת תַּחַת); all the high mountains under the entire sky were covered; 20 the water covered the mountains by more than twenty-two-and-a-half feet.

Notice that the earth basically returns to its formless, uncreated state as in the beginning.

21 All living beings that moved on the earth perished- birds, livestock, other animals, insects, and every human being,

וַיָּגֹעַ כָּל־בְּשָׂרָה הַרְמֵשׂ עַל־הָאָרֶץ בְּעוֹף וּבַבְּהֵמָה וּבַכָּל־הַשָּׂרֵץ הַשָּׂרֵץ עַל־הָאָרֶץ וְכָל־הָאָדָם:

Note the three usages of the Hebrew word “kal” which means “all” in this verse.

The clear language of the text seems to state that G-d was bringing a universal judgment.

G-d said He would destroy humans and beasts "from the face of the earth" (6:7)

The Bible Exposition Commentary

22 everything in whose nostrils was the breath of the spirit of life; whatever was on dry land died.

What was G-d's purpose for the flood? Ref: B' resheet (Genesis) 6:13

23 He wiped out every living thing on the surface of the ground- not only human beings, but livestock, creeping animals and birds in the air. They were wiped out from the earth; only Noah was left, along with those who were with him in the ark. 24 The water held power over the earth for 150 days.

Why state that “only Noah was left, along with those who were with him ...”?

2 KEFA (PETER) 3

5 But, wanting so much to be right about this, they overlook the fact that it was by G-d's Word that long ago there were heavens, and there was land which arose out of water and existed between the waters, 6 and that by means of these things the world of that time was flooded with water and destroyed. 7 It is by that same Word that the present heavens and earth, having been preserved, are being kept for fire until the Day of Judgment, when ungodly people will be destroyed.

B' RESHEET (GENESIS) 8

1 G-d remembered Noah, every living thing and all the livestock with him in the ark; so G-d caused a wind (רוּחַ ruwach) to pass over the earth, and the water began to go down.

B' RESHEET (GENESIS) 1

2 The earth was unformed and void, darkness was on the face of the deep, and the Spirit (רוּחַ ruwach) of G-d hovered over the surface of the water.

Sh'mot (Exodus) 14

21 Moshe reached his hand out over the sea, and ADONAI caused the sea to go back before a strong east wind all night. He made the sea become dry land, and its water was divided in two.

Twice G-d caused a "wind" to prepare a way for His people! The Hebrew word translated "wind" here can also be translated "spirit".

"G-d remembered Noach"

Once again, only Noach mentioned. Also, this story does not mention any conversations Noach possibly had with G-d. Why not?

2 Also the fountains of the deep and the windows of the sky were stopped, the rain from the sky was restrained, 3 and the water came back from completely covering the earth. It was after 150 days that the water went down. 4 On the seventeenth day of the seventh month the ark came to rest (נוּחַ nuwach - rest) **on the mountains of Ararat.**

Spring		Summer			
Nisan 1	Iyyar 2	Sivan 3	Tammuz 4	Av 5	Elul 6
ניסן	אייר	סיון	תמוז	אב	אלול
Mar/Apr	Apr/May	May/Jun	Jun/Jul	Jul/Aug	Aug/Sept
Pesach (15) Matzah (16-22) Bikurim (18) HaShoah (27)	Ha'atsmaut (5) HaZikaron (14) Lag B'Omer (18) Yerushalayim (28)	Shavu'ot (6)	Three weeks of Sorrow Fast of Tammuz (17)	Tish'a B'Av (9) Tu B'Av (15)	Selichot repentance
Fall		Winter			
Tishri 7	Cheshvan 8	Kislev 9	Tevet 10	Shevat 11	Adar 12/13
תשרי	חשוון	כסלו	טבת	שבט	אדר
Sept/Oct	Oct/Nov	Nov/Dec	Dec/Jan	Jan/Feb	Feb/Mar
Rosh Hashanah (1) Fast Gedaliah (3) Yom Kippur (10) Sukkot (15-22) Simchat Torah (22)		Chanukah (25) to Tevet (4)	Asarah B'Tevet (10)	Tu B'Shevat (15)	Fast Ester (13) Purim (14) Adar II leap year

The ark: 1) was lifted up 7:17 2) floated 7:18 3) came to rest 8:4