

פְּקוּדֵי

P'KUDEI - ACCOUNTS



TORAH — SH'MOT (EXO) 38:21 – 40:38

B'RIT HADASHAH — REVELATION 15:1-8

SH'MOT (EXODUS) 40

7 Set the basin (הַבַּיִר) (laver) between the tent of meeting and the altar, and put water in it.

The word for wrath (*thumos*) used ten times in the book [Revelation], describes the outburst of anger or fury (sometimes translated "fierceness", 16:19; 19:15) that, in a public way, shows G-d's displeasure against sin; these seven plagues will be the final public demonstration of this anger of G-d.

What the Bible teaches – Revelation.

REVELATION 15:1-8

1 Then I saw another sign in heaven, a great and wonderful one- seven angels with the seven plagues that are the final ones; because with them, G-d's fury is finished.

Ref: Tehillim (Psalm) 2: 1-12, 110:1-2

Messianic Jews (Heb) 10:30-31

30 For the One we know is the One who said, "Vengeance is my responsibility; I will repay," and then said, "ADONAI will judge his people." 31 It is a terrifying thing to fall into the hands of the living G-d!

2 I saw what looked like a sea of glass mixed with fire. Those defeating the beast, its image and the number of its name were standing by the sea of glass, holding harps which G-d had given them.

“a sea of glass mixed with fire”

Sh'mot (Exodus) 15

8 With a blast from Your nostrils the waters piled up- the waters stood up like a wall, the depths of the sea became firm ground.

Dani'el 7

10 A stream of fire flowed from his presence; thousands and thousands ministered to Him, millions and millions stood before Him. Then the court was convened, and the books were opened.

NAU **Ezekiel 29**

3(a) "Speak and say, 'Thus says the Lord G-d, "Behold, I am against you, Pharaoh king of Egypt, The great monster that lies in the midst of his rivers,

The believers who went through tribulation whom Yochanan (John) saw and heard were standing by the "sea of glass" in heaven (Rev. 4:6), just as the Israelites stood by the Red Sea. They were singing "the song of Moses" and also "the song of the Lamb." *The Bible Exposition Commentary*

Note that the sea of glass mentioned in Revelation 4: 6 is now mixed with fire. Why? Those holding harps defeated what three things? Any significance to those three things?

Yirmeyahu (Jeremiah) 10

6 There is no one like You, ADONAI! You are great, and Your name is great and mighty.

7 Who would not fear You, King of the nations? For it is Your due!- since among all the wise of the nations and among all their royalty, there is no one like You.

Why mention these people before mentioning G-d's wrath? Hint: Think about the Red Sea

Could the Sea of Suf (Red Sea) possible have become a "sea of glass" after Pharaoh's army was destroyed?

**3 They were singing the song of Moshe, the servant of G-d, and the song of the Lamb:
"Great and wonderful are the things You have done, ADONAI, G-d of heaven's armies! Just
and true are Your ways, king of the nations!"**

After the Israelites crossed the sea they began singing a song of Moshe. Now, once again,
those defeating the beast begin singing the song of Moshe as recorded this verse (v. 3).

Song of Moshe – Ref: Sh'mot (Exo) 15:1-21; D'varim (Deu) 32: 1-43 esp. vv. 3-4

Song of the Lamb – Ref: Revelation 5:9-12

**4 ADONAI, who will not fear and glorify Your name? because You alone are holy. All nations
will come and worship before You, for Your righteous deeds have been revealed."**

Yirmeyahu (Jer) 10

*7 Who would not fear You, king of the nations? For it is Your due!- since among all the
wise of the nations and among all their royalty, there is no one like You.*

Tehillim (Psa) 86

*9 All the nations You have made will come and bow before You, Adonai; they will honor
Your name. ¹⁰ For You are great, and You do wonders; You alone are G-d.*

Tehillim (Psa) 145

17 ADONAI is righteous in all his ways, full of grace in all he does.

Malachi 1

*11 For from farthest east to farthest west my name is great among the nations.
Offerings are presented to my name everywhere, pure gifts; for my name is great among
the nations," says ADONAI-Tzva'ot.*

Philippians 2:9-11

*9 Therefore G-d raised Him to the highest place and gave Him the name above every
name; 10 that in honor of the name given Yeshua, every knee will bow- in heaven, on
earth and under the earth- 11 and every tongue will acknowledge that Yeshua the
Messiah is ADONAI- to the glory of G-d the Father.*

Recognition of the G-d of Israel is taught throughout the Bible. What keeps people (nations)
from worshipping G-d today?

5 After this I looked, and the sanctuary (that is, the Tent of Witness in heaven) was opened,

Why no description of what Yochanan (John) saw in the sanctuary in this passage?

6 and out of the sanctuary came the seven angels with the seven plagues. They were dressed in clean bright linen and had gold belts around their chests.

Note that priestly garments included fine linen and golden belts. Ref: Sh'mot (Exodus) 28 & 39

7 One of the four living beings gave to the seven angels seven gold bowls filled with the fury of G-d, who lives forever and ever.

Revelation 14

10(a) *he will indeed drink the wine of G-d's fury poured undiluted into the cup of his rage*
....

Revelation 5

8(b) *... and gold bowls filled with pieces of incense, which are the prayers of G-d's people;*

Why are both bowls (Rev 15:7, 5:8) gold?

2 Chronicles 4

8 *He [Soloman] also made ten tables and put them in the temple, five on the right and five on the left. And he made a hundred basins of gold.*

8 Then the sanctuary was filled with smoke from G-d's Sh'khinah (Greek- do,xa doxa), that is ^(KJV and), from his power; and no one could enter the sanctuary until the seven plagues of the seven angels had accomplished their purpose.

... "and no one could enter the sanctuary" ... Is this suggesting that G-d's mercy is at an end?

Yesha'yahu (Isaiah) 6

3 *They were crying out to each other, "More holy than the holiest holiness is ADONAI-Tzva'ot! The whole earth is filled with his glory!"* 4 *The doorposts shook at the sound of their shouting, and the house was filled with smoke.* 5 *Then I said, "Woe to me! I [too] am doomed!- because I, a man with unclean lips, living among a people with unclean lips, have seen with my own eyes the King, ADONAI-Tzva'ot!"*